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Introduction

Pesach is a very special feast in YHVH's yearly calendar and is described in the Tanach. It memorializes the wondrous deeds whereby YHVH delivered His people from slavery in Egypt to freedom.

Pesach was instituted the night when YHVH delivered the children of Israel from Egypt, where they were slaves of the Egyptians. With many plaques and many wonders, He redeemed His people from the oppression, in order for them to honor Him. We have, likewise, been redeemed from the slavery of sin. Therefore, when we do this, let us be reminded of our own redemption from sin by the blood of Y'shua our Messiah.

Pesach is marked in YHVH's calendar as a special appointed time with His people. He has given us instructions to show us how to celebrate this time. These instructions teach us His plan of redemption.

The most important instructions are:

- we must observe a Sabbath on the first and seventh day of the Feast of Unleavened Bread (Exo 12:16)
- all leaven and leavened food must be removed from our homes (Exo 12:15, 13:7)
- we are not to eat leaven or leavened food for seven days (Exo 12:15, 13:3)
- a lamb is offered, roasted and eaten (Exo 12:8, Deut 16:2-3). This commandment cannot be observed due to the absence of the Temple
- we are to eat matzah, unleavened bread (Exo 12:8, 16:3)
- we are to eat bitter herbs (Exo 12:8),
- we are to tell the story of the exodus out of Egypt (Exo 12:25-27, 13:8,14-15).

Apart from removing the leaven and leavened items from our homes, we observe these instructions by getting together with family in Y'shua for a feast, called the seder meal.

The importance of the feast for followers of Y'shua

As disciples of Y'shua we have so much more reasons to celebrate this special feast. As we all know, this feast is "*a shadow of things to come, but the substance belongs to Y'shua our Messiah*"

Colossians 2:17

¹⁷ things which are a shadow of what is to come; but the substance belongs to the Messiah.

Symbolism

The 3 Matzoh - This could represent YHVH, Y'shua and the Ruach ha Qodesh. The middle matzah is broken. This could be symbolic of Y'shua's body that was broken for us.



Isaiah 53:5

⁵ *But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed.*

Afikomen - A part of the broken middle matzah that is hidden for the children to find is called the afikomen. This is a Greek word meaning "He shall come again"

John 14:3

³ *"If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also.*

Bitter Herbs- (Maror - Horseradish) This reminds us of the bitterness of the slavery in Egypt and also of the bitterness of the slavery to sin.

Charoset - This mixture of apples, dates and wine reminds us of the mortar and clay that was used to do the building work in Egypt. It reminds us of the heavy yoke of sin. This unpleasant circumstance is made sweet by our hope in Abba YHVH.

Karpas - (parsley or green vegetables) **This** is dipped in salt water as a reminder of the tears and sweat during the slavery. It also symbolizes our redemption in the spring and our hope in Abba YHVH.

Four cups of wine - We drink four cups of wine during the seder. Every one reminding us of another facet of the exodus out of Egypt.

Exodus 6:6

⁶ *"Say, therefore, to the sons of Israel, 'I am YHVH, and I will bring you out from under the burdens of the Egyptians, (CUP OF SANCTIFICATION) and I will deliver you from their bondage (CUP OF DELIVERANCE). I will also redeem (CUP OF REDEMPTION) you with an outstretched arm and with great judgments (CUP OF PRAISE).*

Pesach Requirements	Y'shua's fulfillment
The lamb must be taken into the house on the tenth of Aviv and inspected for four days	Y'shua arrived six days before Pesach in Bet-Anja and goes to Jerusalem. He taught the people and was asked many questions. No fault could be found with Him.
The lamb was a ram - male	Y'shua is male.
The lamb was to be perfect	The Pharisees could not bring anything against Y'shua. Pilate also declared Him innocent.
No bones of the lamb were to be broken.	Y'shua's legs were not broken according to the custom held at the time. He died before they could break His legs.
The blood of the lamb was placed on the lintel and doorposts.	Y'shua's blood was spilled for us and He is the Door through which we must enter to receive protection and redemption.

John 1:29

²⁹ *The next day he saw Y'shua coming to him and said, "Behold, the Lamb of Elohim who takes away the sin of the world!"*



When John saw Y'shua he said: "*behold the Lamb of Elohim*" As we have seen above, Y'shua fulfilled all the Pesach requirements, which qualify Him to be the Lamb sacrificed for our sin.

Y'shua was put aside and inspected; He was male and out of the lineage of David! He was unblemished, perfect spiritually, physically and judicially. His bones were not broken. He is the Door, the passageway from death to life.

John 14:6

⁶ *Y'shua said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.*

Y'shua has, as the Pesach Lamb, paid for our sin. He redeemed us from the yoke of slavery. He delivered us from Egypt (symbolic for the world of sin we live in) in order for us to go with Him to the Land of Promise. He saved us from the second death as long as we believe in Him.

Leaven, in the Scripture, is likened to what might lead to sin, that which spreads. A little bit leavens the whole lump.

1 Corinthians 5:6

⁶ *Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?*

Y'shua is the Bread of life. He was without sin, without leaven. Y'shua was the First Fruits from the dead.

1 Corinthians 15:20-23

²⁰ *But now Messiah has been raised from the dead, the first fruits of those who are asleep.*
²¹ *For since by a man came death, by a man also came the resurrection of the dead.* ²² *For as in Adam all die, so also in Messiah all will be made alive.* ²³ *But each in his own order: Messiah the first fruits, after that those who are Messiah's at His coming,*

Y'shua is represented by the first wave. This first wave was brought before YHVH on the first day of the week after the weekly Sabbath.

Y'shua the Messiah fulfilled the Pesach, for the most part. All that still needs to be fulfilled is the return to the Promised Land, the New Jerusalem. That is why we declare at the end of the proceedings "*Next year in Jerusalem.*" We are looking forward to His return and the final fulfillment of the promise!



Order of the Seder

Name	Meaning
KADDESH	Kiddush (the first cup of wine)
URECHATZ	Washing of hands before Karpas (parsley) is eaten
KARPAS	Eating of parsley dipped in salt water
YACHATZ	Breaking of the middle matzah. Hiding of the afikomen.
MAGGID	The telling of the story of the exodus. The drinking of the second cup
RACHTZAH	Washing of hands before the meal
MOTZI	We bless YHVH for the matzah
MATZAH	Pesach blessing of the matzah
MAROR	The blessing for the eating of the bitter herbs
KORECH	Eating the matzah with bitter herbs and charoset.
SHULCHAN ORECH	Pesach meal
TZAFUN	Eat the afikomen,
BARECH	Thanking YHVH after the meal (third and forth cup of wine)
HALLEL	The Hallel (Psalm of praise) Psalm 136
NIRTZAH	Next year in Jerusalem. Closing of the evening



KADDESH

Blow the Shofar

Leader :

We are together to celebrate the Pesach meal and to memorialize YHVH's redemption of His people. YHVH delivered Israel from the yoke of slavery and has commanded us to celebrate this feast. In celebrating this, we also commemorate our deliverance from the slavery of sin through Y'shua our Messiah. Through His death and resurrection, we are saved from eternal death. We request everyone to prayerfully participate in this seder, recognizing and seeing the only true Elohim. YHVH, the Elohim of Abraham, Isaac and Jacob.

Guest 1:

Exodus 12:17

¹⁷ You shall also observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.

Leader:

Blessed are you YHVH our Elohim, King of the Universe, Who has chosen us out of all the people and Who lifts us up above every tongue and Who sanctifies us with His commandments. YHVH, our Elohim, You have given us these appointed times, for joy and for rejoicing. This day, the Feast of Unleavened Bread, a time of freedom, a set apart gathering, we memorialize the exodus from Egypt. Blessed are You YHVH our Elohim, Who sanctifies the seasons.

Light is a symbol of YHVH's presence. Through the lighting of the menorah on feast days, we commemorate that. The lighting of the menorah is not commanded, but it can be done in order to symbolize the light we have in Y'shua. When teaching children, it is useful to have as many teaching aids as possible, but it remains a personal choice.

Our Redemption, our Hope and our Light has come forth out of a woman. Therefore, let the woman of the house light the menorah.

***Barukh atah, YHVH Eloheinu , melek ha-
olam, asher natan lanu et or ha olam, Y'shua
ha Massiach, Ki bo yeish lanu et or ha
chaiyim . Selah***

***Blessed are You YHVH, our Elohim, King of
the universe, Who has given us the Light of
the world, Y'shua our Messiah for in Him we
have the light of life.
Amein***



*Barukh atah, YHVH Eloheinu melekh ha-
olam, asher shehechey-anu v'kiyimonu
v'higianu l'zman
hazey Selah*

*Blessed are You, YHVH our Elohim, King of
the universe, Who has kept us in life in order
to be able to reach this season. Amein*

Leader:

The seder plate has many ingredients in order for us to experience Pesach with our senses. We are now going to read the story of the Exodus. We are called to celebrate Pesach, Jew and non-Jew because Y'shua said:

Matthew 5:17-20

¹⁷ “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. ¹⁸ “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. ¹⁹ “Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven. ²⁰ “For I say to you that unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

Guest 3:

Exodus 6:1

¹ Then YHVH said to Moses, “Now you shall see what I will do to Pharaoh; for under compulsion he will let them go, and under compulsion he will drive them out of his land.”

Everybody:

Exodus 6:6-7

⁶ “Say, therefore, to the sons of Israel, ‘I am YHVH, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments. ⁷ ‘Then I will take you for My people, and I will be your Elohim; and you shall know that I am YHVH your Elohim, who brought you out from under the burdens of the Egyptians.

Leader:

During the Seder we drink four cups of wine:

- The cup of sanctification
- The cup of deliverance
- The cup of redemption
- The cup of praise



For every cup there is a traditional as well as a fulfillment in Y'shua:

Cup	Traditional	Fulfillment
Sanctification	We are free from leaven	We must be free from sin. Y'shua is the only way to be free from sin
Deliverance	Remembering the plagues of Egypt	Remembrance of our tests and trials. It helps us develop humility, endurance and maturity
Redemption	Symbolizes the blood of the lam that saved the firstborn of Israel from death	Y'shua is our Lamb, Who's blood saves us from eternal death
Praise	Praise YHVH, because He delivered Israel from slavery in Egypt	Praise YHVH for our deliverance from eternal death through Y'shua

Guest 4:

Hebrews 10:26–29

²⁶ For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷ but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries. ²⁸ Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. ²⁹ How much severer punishment do you think he will deserve who has trampled under foot the Son of Elohim, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

Leader:

Sanctification is the first step to our redemption. YHVH is set apart (holy) and in sin, we cannot stand before Him. He has put the sacrificial system in place in order to give us a means of cleansing from our sin. Y'shua offered Himself, enabling us to stand before YHVH. May we all be sanctified by the blood of the Lam, Y'shua the Messiah!

□ Please fill your cup

Let us lift up our cups, the cup of sanctification, and bless YHVH for His abundant provision.

Barukh atah, YHVH Eloheinu ,melekh ha-olam, borei perie ha gafen, Bashem Y'shua ha Massiach, Selah	Blessed are you YHVH our Elohim, King of the universe, who has created the fruit of the vine. In the name of Y'shua our Messiah. Amein!
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URECHATZ

Guest 2:

Psalm 24:1–6

¹ The earth is YHVH's, and all it contains, The world, and those who dwell in it. ² For He has founded it upon the seas And established it upon the rivers. ³ Who may ascend into the hill of YHVH? And who may stand in His holy place? ⁴ He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood And has not sworn deceitfully. ⁵ He



*shall receive a blessing from YHVH And righteousness from the Elohim of his salvation. ⁶
This is the generation of those who seek Him, Who seek Your face—even Jacob.Selah.*

Leader:

Let us wash our hands. While we do this, let us renew our commitment to YHVH to have clean hands and a pure heart.

KARPAS

Guest 3:

Exodus 2:23–25

²³ *Now it came about in the course of those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of their bondage rose up to Elohim. ²⁴ So Elohim heard their groaning; and Elohim remembered His covenant with Abraham, Isaac, and Jacob. ²⁵ Elohim saw the sons of Israel, and Elohim took notice of them.*

Leader:

We now take the parsley, karpas, and we dip it in the salt water. We do this in order to remind us of the tears, sweat and pain of the Israelites while in slavery. While dipping the parsley in the salt water, remember that even when we have difficulties in our lives; Abba YHVH will always deliver us from it.

***Barukh atah, YHVH Eloheinu , melekh ha-
olam, borei perie ha adamah, Bashem Y'shua ha
Massiach, Selah***

***Blessed are you YHVH our Elohim, King of the
universe, Who brings forth the fruit from the
earth. Amein!***

YACHATZ

Guest 4:

1 Corinthians 5:6–8

⁶ *Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? ⁷ Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed. ⁸ Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.*

Guest 1:

Exodus 12:34

³⁴ *So the people took their dough before it was leavened, with their kneading bowls bound up in the clothes on their shoulders.*



Leader:

☐ Take the seder plate with 3 Matzot on it

Traditionally, we lay three matzot on the seder plate. Different symbolism can be seen in this. Some see it as symbolic of Abraham, Isaac and Jacob and others as the Father, Son and the Ruach ha Qodesh.

☐ Remove and break the middle matzah

We now break the middle matzah, the bread of affliction. We eat half of this, the other half is the afikomen. This I am going to hide in order for the children to search for it later.

☐ Hide the half and return the rest to the bag/plate

Everybody:

With haste we departed from Egypt.

MAGGID

Guest 2:

Deuteronomy 6:4–9

⁴ “Hear, O Israel! YHVH is our Elohim, YHVH is one! ⁵ “You shall love YHVH your Elohim with all your heart and with all your soul and with all your might. ⁶ “These words, which I am commanding you today, shall be on your heart. ⁷ “You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. ⁸ “You shall bind them as a sign on your hand and they shall be as frontals on your forehead. ⁹ “You shall write them on the doorposts of your house and on your gates.

Guest 3:

Deuteronomy 6:20–25

²⁰ “When your son asks you in time to come, saying, ‘What do the testimonies and the statutes and the judgments mean which YHVH our Elohim commanded you?’ ²¹ then you shall say to your son, ‘We were slaves to Pharaoh in Egypt, and YHVH brought us from Egypt with a mighty hand. ²² ‘Moreover, YHVH showed great and distressing signs and wonders before our eyes against Egypt, Pharaoh and all his household; ²³ He brought us out from there in order to bring us in, to give us the land which He had sworn to our fathers.’ ²⁴ “So YHVH commanded us to observe all these statutes, to fear YHVH our Elohim for our good always and for our survival, as it is today. ²⁵ “It will be righteousness for us if we are careful to observe all this commandment before YHVH our Elohim, just as He commanded us.



Guest 4:

Exodus 12:26-27

²⁶ “And when your children say to you, ‘What does this rite mean to you?’ ²⁷ you shall say, ‘It is a Passover sacrifice to YHVH who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes.’ ” And the people bowed low and worshiped.

Young child:

- On other evenings we eat bread or matzot. Why do we, tonight, only eat matzot?
- On other evenings we eat all kinds of vegetables. Why do we eat only bitter herbs tonight?
- On other evenings we don't dip our food in saltwater, why do we do it twice tonight?
- On other evenings we have to sit up straight. Why do we recline tonight?

Leader:

Tonight is different to other nights because, tonight we memorialize what Abba YHVH has done for His people.

We are now going to tell the story of the Exodus:

Guest 1:

The people of Israel were in Egypt. They were fruitful and multiplied. They were so numerous that they filled the land of Egypt. There was a new king over Egypt, who did not know Joseph. He commanded that the Israelites had to work hard, but the more he oppressed the Israelites, the more they multiplied and proliferated over the land of Egypt. The king ordered that all newborn Israelite boys were to be slain.

Guest 2:

A Levite woman gave birth to a beautiful baby boy and hid him for three months. She then made a basket and put the child therein, and hid the basket in the reeds in the Nile River. When Pharaoh's daughter came to bathe in the Nile, she saw the basket in the river. She instructed one of her slaves to retrieve the basket. Pharaoh's daughter took pity on the baby and decided to adopt him as her own son. She named him Moses, meaning "I pulled him out of the water."

Guest 3:

Moses grew up and learned about his background. After he had seen an Egyptian hit an Israelite, he slayed the Egyptian and buried him in the sand. When Pharaoh was informed thereof, he sought to kill Moses, but Moses had already fled to the land of Midian where he married Zipporah.

Guest 4:

After a time, the king of Egypt died. The Israelites were suffering under the slavery and cried for help to YHVH. YHVH spoke to Moses in a burning bush and told him that he wanted to use Moses to deliver his people out of Egypt, into a land of milk and honey. Moses returned to Egypt.

Moses and Aaron, his brother, went to Pharaoh to ask him to set their people free. The heart of Pharaoh was hardened, and he did not want to release them. Each time Pharaoh refused to let the Israelites go; Egypt suffered a great plague. With the tenth and worst plague Pharaoh's heart was changed.



Everybody:

Exodus 12:12

¹² *'For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am YHVH.*

Guest 1:

Exodus 12:13

¹³ *The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.*

Guest 2:

Exodus 12:14–17

¹⁴ *'Now this day will be a memorial to you, and you shall celebrate it as a feast to YHVH; throughout your generations you are to celebrate it as a permanent ordinance. ¹⁵ 'Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel. ¹⁶ 'On the first day you shall have a holy assembly, and another holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person, that alone may be prepared by you. ¹⁷ 'You shall also observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.*

Leader:

Let us fill our cups a second time

A full cup is a sign of joy and this evening we are filled with joy, remembering YHVH's mighty deliverance. We are not to forget the high price that was paid for our redemption; lives were offered to deliver the Israelites from slavery. Let us now, when we mention one of the plagues, dip our finger in our cup and let a drop of wine fall on our plate. This reduces the content of our cup of joy tonight.

Childrens activity

Everybody:

1. Blood! Blood! Blood!
2. Frogs! Frogs! Frogs!
3. Lice! Lice! Lice!
4. Swarms! Swarms! Swarms!
5. Pest! Pest! Pest!
6. Sores! Sores! Sores!
7. Hail! Hail! Hail!
8. Locusts! Locusts! Locusts!
9. Darkness! Darkness! Darkness!
10. Death of the first born! Death of the firstborn! Death of the firstborn!



Leader:

YHVH is honored when we remember that He has spared the children of Israel when He struck the Egyptians! The blood of the lamb was on the doorposts and lintels of the Israelites. We read in Exodus that the lamb was brought into the house on the 10th and cared for and inspected till the 14th day of Aviv. On the 14th day of Aviv, the Israelites were to slaughter the lamb and apply the blood on the doorposts and lintels. YHWH told His people that they could only be saved through obedience from the angel of death. Isaiah tells of the Messiah, that He as a lamb to the slaughter, would be led. We know that Y'shua was our ultimate blood sacrifice, in order for us to be freed from the burden of sin and that we may be passed over.

Revelation 5:12

¹² saying with a loud voice, "Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing."

□ **Hold up the other half of the matzah**

Why do we eat matzah?

Exodus 12:39

³⁹ They baked the dough which they had brought out of Egypt into cakes of unleavened bread. For it had not become leavened, since they were driven out of Egypt and could not delay, nor had they prepared any provisions for themselves.

MAROR: Why do we eat bitter herbs?

Exodus 1:14

¹⁴ and they made their lives bitter with hard labor in mortar and bricks and at all kinds of labor in the field, all their labors which they rigorously imposed on them.

We are now going to bless Abba YHVH for the second cup of wine, the cup of deliverance.

Everybody:

**Barukh atah, YHWH Eloheinu , melekh ha-olam,
borei perie ha gafen, Bashem Y'shua ha Massiach,
Selah**

**Blessed are You, YHVH, our Elohim, King of the
universe, Who brings forth the fruit of the vine. In
the name of Y'shua our Messiah, Amein!**



RACHTZAH

Leader:

The cup we just drank, is the cup of deliverance. While we now wash your hands let us be silent before YHVH, considering our lives. Are we set apart before Him? Are there things we should bring before Him? Do we have any sin or habit in our lives that we should be delivered from? Ask Him now to silence to free you from it. Remember, He hears and responds to the cry of His set apart people.

Let us wash our hands

¶ *“The Mikvah song”*

MOTZI

Leader:

We are now going to bless Abba YHVH for the matzah.

Hold the matzah in your hand, but don't eat it yet.

This could be the same blessing Y'shua said over the bread when He had the meal with His disciples.

Everybody:

*Barukh atah, YHVH Eloheinu , melekh ha-olam,
hamotzi lechem min ha'aretz, Bashem Y'shua ha
Massiach, Selah*

*Blessed are you YHVH, our Elohim, King of the
universe, Who brings forth bread from the earth.
In the name of Y'shua our Messiah!*

MATZAH

Leader:

The Matzah is not only food, but also a fulfillment of an instruction from YHVH.

Do not eat the matzah yet

Everybody:

*Barukh atah, YHVH Eloheinu , melekh ha-olam,
asher kidshanu b'mitzvotav v'tzivanu ahelot
matzah, Bashem Y'shua ha Massiach, Selah*

*Blessed are you YHVH, our Elohim, king of the
universe, Who sets us apart through the blood of
Y'shua and Who has instructed us to eat matzah.
In the name of Y'shua our Messiah!*



MAROR

Everybody:

*Barukh atah, YHVH Eloheinu ,melekh ha-olam,
asher kidshanu b'mitzvotav v'tzivanu ahelot
maror, Bashem Y'shua ha Massiach, Selah*

*Blessed are you, YHVH, our Elohim, King of the
universe, Who sets us apart through the blood of
Y'shua and Who has instructed us to eatbitter
herbs. In the name of Y'shua our Messiah!*

Eat the top matzah with maror

KORECH

Guest 3:

Exodus 12:11

*¹¹ 'Now you shall eat it in this manner: with your loins girded, your sandals on your feet,
and your staff in your hand; and you shall eat it in haste—it is YHVH's Passover.*

Everybody:

Numbers 9:3

*³ "On the fourteenth day of this month, at twilight, you shall observe it at its appointed
time; you shall observe it according to all its statutes and according to all its
ordinances."*

Eat the bottom matzah with maror

Leader:

Let us now eat this, thinking about the mercy, loving kindness and love that Abba YHVH has for each of us, because He sent Y'shua our Messiah to be our Pesach lam. We, just as the Israelites, were delivered from the yoke of slavery, can be delivered from the yoke of sin. We are now going to eat matzah with maror and charoset. The charoset to remind us of the clay and mortar the Israelites used to do their hard work in Egypt.

Eat the middle broken matzah with maror and charoset

Leader:

How wonderful is YHVH's kindness to us! For each of His acts of loving-kindness and goodness we declare "Dayenu" - (it would have been sufficient).



If YHVH had merely rescued us, but had not judged the Egyptians

Everybody : *Dayenu!*

Leader : *If He had only judged the Egyptians, but had not judged their gods!*

Everybody : *Dayenu!*

Leader : *If He had only judged their gods, but had not slayed their firstborn!*

Everybody : *Dayenu!*

Leader : *If He had only slayed their firstborn, but had not given us their wealth!*

Everybody : *Dayenu!*

Leader : *If He had only given us their wealth, but had not parted the sea for us!*

Everybody : *Dayenu!*

Leader : *If He had only parted the sea for us, but had not drowned our enemies!*

Everybody : *Dayenu!*

Leader : *If He had only drowned our enemies, but had not provided for us for forty years in the desert!*

Everybody : *Dayenu!*

Leader : *If He had only provided for us for forty years in the desert, but had not fed us with manna!*

Everybody : *Dayenu!*

Leader : *If He had only fed us with manna, but had not given us the Sabbath!*

Everybody : *Dayenu!*

Leader : *If He had only given us the Sabbath, but had not given us the Torah!*

Everybody : *Dayenu!*

Leader : *If He had only given us, the Torah, but had not brought us, to Israel! How much more must we be thankful to Abba YHVH, because He also gave us His Son as deliverance from death. In Y'shua our Messiah, He gave us abundance, in Y'shua eternal life.*

¶ "*Hebrew Dayenu*"

SHULCHAN ORECH

We are now going to eat the meal. While we prepare to eat, the children can search for the afikomen. We bless and thank Abba YHVH before and after the meal for His bountiful provision.

TZAFUN

Leader:

□ **Hold the afikomen up high**

We are now going to eat the afikomen. The taste must remain in our mouths.

Luke 22:19

¹⁹ And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

The Pesach meal is not complete without afikomen. Likewise, is our deliverance not accomplished without the Bread of life, our Messiah.



Everybody:

*Barukh atah, YHVH Eloheinu , melekh ha-olam,
hamotzi lekhem min ha'aretz, Bashem Y'shua ha
Massiach, Selah*

*Blessed are You, YHVH, our Elohim, King of the
universe, Who brings forth bread from the earth,
Amein!*

Eat the afikomen

Leader:

Many people ask: "How does Y'shua fit into the Pesach story?" YHVH gave us prophecies about our Messiah. Y'shua has fulfilled all these prophecies about His first coming. Just as the blood of the lamb protected Israel from death, so does Y'shua's blood protect us from eternal death.

Guest 4:

Prophecy fulfilled:

Micah 5:2

² *"But as for you, Bethlehem Ephrathah, Too little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity."*

Guest 1:

Prophecy for our time:

Micah 5:3

³ *Therefore He will give them up until the time When she who is in labor has borne a child. Then the remainder of His brethren Will return to the sons of Israel.*

Guest 2:

Prophecy for the future:

Micah 5:4

⁴ *And He will arise and shepherd His flock In the strength of the Lord, In the majesty of the name of the Lord His God. And they will remain, Because at that time He will be great To the ends of the earth.*

Guest 3:

Isaiah 52:13–15

¹³ *Behold, My servant will prosper, He will be high and lifted up and greatly exalted.* ¹⁴ *Just as many were astonished at you, My people, So His appearance was marred more than any man And His form more than the sons of men.* ¹⁵ *Thus He will sprinkle many nations, Kings will shut their mouths on account of Him; For what had not been told them they will see, And what they had not heard they will understand.*

Guest 4:

Isaiah 53:1–8

¹ *Who has believed our message? And to whom has the arm of YHVH been revealed?* ² *For He grew up before Him like a tender shoot, And like a root out of parched ground;*



He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. ³ He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of Elohim, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But YHVH has caused the iniquity of us all To fall on Him. ⁷ He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth. ⁸ By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke was due?

BARECH

Everybody:

Psalm 116:12-14

¹² What shall I render to YHVH For all His benefits toward me? ¹³ I shall lift up the cup of salvation And call upon the name of YHVH. ¹⁴ I shall pay my vows to YHVH, Oh may it be in the presence of all His people.

Leader:

Let us fill our cups for a third time tonight. This is the cup of salvation, symbolized by the blood of the Pesach lam. With this cup, Y'shua identified Himself.

Guest 1:

Luke 22:20

²⁰ And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood.

Everybody:

***Barukh atah, YHVH Eloheinu , melekh ha-olam,
borei perie ha gafen, Bashem Y'shua ha Massiach,
Selah***

***Blessed are You, YHVH, our Elohim, King of the
universe. Who has given us the fruit of the vine. In
the name of Y'shua our Messiah!***

Drink the third cup

Leader:

With real freedom comes life.



Guest 2:

Exodus 19:4-6

⁴ 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to Myself. ⁵ 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; ⁶ and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

Leader:

It is with thanksgiving that we are now going to drink the forth, the last, cup.

Everybody:

<i>Barukh atah, YHWH Eloheinu , melek ha-olam, borei perie ha gafen, Bashem Y'shua ha Massiach, Selah</i>	<i>Blessed are You, YHVH, our Elohim, King of the universe. Who has given us the fruit of the vine. In the name of Y'shua our Messiah!</i>
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Leader:

YHVH, we are called by You; we are Your chosen people. You have redeemed us. You have poured out Your mercy upon us and has given us Your Torah and has called us to let Your light shine. May we, emit Your light to the nations around us as Your redeemed, a set apart people.

□ Drink the fourth cup

Just as our forefathers have left their leaven behind in Egypt, let us leave our old nature behind. In the newness of our redemption, let us eat unleavened bread(matzah) for seven days. May it remind us of who we are, redeemed by Y'shua our Messiah.

¶ "I will never be the same again"

HALLEL

Woman of the house:

Psalm 136:1-26

- ¹ Give thanks to YHVH, for He is good, For His lovingkindness is everlasting.*
- ² Give thanks to the Elohim of elohims, For His lovingkindness is everlasting.*
- ³ Give thanks to the Lord of lords, For His lovingkindness is everlasting.*
- ⁴ To Him who alone does great wonders, For His lovingkindness is everlasting;*
- ⁵ To Him who made the heavens with skill, For His lovingkindness is everlasting;*
- ⁶ To Him who spread out the earth above the waters, For His lovingkindness is everlasting;*
- ⁷ To Him who made the great lights, For His lovingkindness is everlasting:*
- ⁸ The sun to rule by day, For His lovingkindness is everlasting,*
- ⁹ The moon and stars to rule by night, For His lovingkindness is everlasting.*



¹⁰ *To Him who smote the Egyptians in their firstborn, For **His lovingkindness is everlasting**,*
¹¹ *And brought Israel out from their midst, For **His lovingkindness is everlasting**,*
¹² *With a strong hand and an outstretched arm, For **His lovingkindness is everlasting**.*
¹³ *To Him who divided the Red Sea asunder, For **His lovingkindness is everlasting**,*
¹⁴ *And made Israel pass through the midst of it, For **His lovingkindness is everlasting**;*
¹⁵ *But He overthrew Pharaoh and his army in the Red Sea, For **His lovingkindness is everlasting**.*
¹⁶ *To Him who led His people through the wilderness, For **His lovingkindness is everlasting**;*
¹⁷ *To Him who smote great kings, For **His lovingkindness is everlasting**,*
¹⁸ *And slew mighty kings, For **His lovingkindness is everlasting**:*
¹⁹ *Sihon, king of the Amorites, For **His lovingkindness is everlasting**,*
²⁰ *And Og, king of Bashan, For **His lovingkindness is everlasting**,*
²¹ *And gave their land as a heritage, For **His lovingkindness is everlasting**,*
²² *Even a heritage to Israel His servant, For **His lovingkindness is everlasting**.*
²³ *Who remembered us in our low estate, For **His lovingkindness is everlasting**,*
²⁴ *And has rescued us from our adversaries, For **His lovingkindness is everlasting**;*
²⁵ *Who gives food to all flesh, For **His lovingkindness is everlasting**.*
²⁶ *Give thanks to the Elohim of heaven, For **His lovingkindness is everlasting**.*

¶ "Hodu l'Adonai "

Leader:

Numbers 6:24–26

²⁴ *YHVH bless you, and keep you;*
²⁵ *YHVH make His face shine on you, And be gracious to you;*
²⁶ *YHVH lift up His countenance on you, And give you peace.'*

¶ "Shema "

YHVH, while we await Y'shua's return, let us enter this new year and season, a time of new life and fresh growth and a new beginning of our cycle of redemption. May this year be a year of growth, prosperity and health. Amein!

NIRTZAH

Leader:

Lashana haba'ah birushalayim!

Everybody:

"Next year in Jeruzalem"

¶ "Next year in Jerusalem"



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